

ADAM R.F. GUSTAFSON
Principal Deputy Assistant Attorney General

EMMI BLADES
HILLARY HOFFMAN
Trial Attorneys
U.S. Department of Justice
Environment and Natural Resources Division
Tribal Resources Section
P.O. Box 7611
Ben Franklin Station
Washington, D.C. 2004-7611
Phone: (202) 598-0661 (Blades)
Phone: (202) 598-3147 (Hoffman)
Fax: (202) 353-1156
emmi.blades@usdoj.gov
hillary.hoffman@usodoj.gov

Attorneys for the United States

DISTRICT COURT - PRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
DEC 19 2025	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT FOR THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re the PRBA

Case No. 59576

)
) Subcase Nos. Attachment A
)
) **NOTICE OF SERVICE OF**
) **UNITED STATES' DISCLOSURE**
) **OF SUPPLEMENTAL EXPERT**
) **WITNESS REPORT**

The United States hereby provides notice that on the 19th day of December 2025, it served the United States' Supplemental Expert Witness Report, pursuant to the Court's *Order on Stipulation to Stay* dated December 12, 2025, on all parties and counsel listed on the Court's Subcase Mailing Lists in the Federal Claims Subcases, *see* Attachment A.

DATED this 19th day of December 2025.

Respectfully submitted,

Adam R.F. Gustafson
Principal Deputy Assistant Attorney General

Emmi Blades

Emmi Blades
Hillary Hoffman
Trial Attorneys, Tribal Resources Section
Environment & Natural Resources Division
United States Department of Justice

CERTIFICATE OF SERVICE

I certify that an original copy of the NOTICE OF SERVICE OF UNITED STATES' DISCLOSURE OF SUPPLEMENTAL EXPERT WITNESS REPORT was sent via Fax this 19th day of December 2025 to:

Clerk of the District Court, Twin Falls County
Palouse River Basin Adjudication
253 Third Avenue North
Twin Falls, ID 83303

I certify that true and correct copies of the document listed above were sent via electronic mail and/or U.S. Post to the parties below on this 19th day of December 2025.

STATE OF IDAHO

Represented by:
Chief Natural Resources Division
Office of the Attorney General
PO BOX 83720
Boise, ID 83720-0010
Scott.Campbell@ag.idaho.gov
joy.vega@ag.idaho.gov
David.Perkins@ag.idaho.gov
Rowdy.Keller@ag.idaho.gov

**NEZ PERCE TRIBE OF THE
UNITED STATES OF AMERICA**

Represented by:
Michael A. Lopez
Nez Perce Tribe Legal Counsel
100 Agency Rd.
Lapwai, ID 83540
mlopez@nezperce.org

**NEZ PERCE TRIBE OF THE
UNITED STATES OF AMERICA**

Represented by:
Thomas Murphy
Steven C. Moore
Native American Rights Fund
250 Arapahoe Ave
Boulder, CO 80302
murphy@narf.org

Director of IDWR
P.O. Box 83720
Boise, ID 83720

NOTICE OF SERVICE
Page 3 of 6

Travis L. Thompson
Abigail R. Bitzenburg
163 Second Ave West
Twin Falls, ID 83303-003
tthompson@martenlaw.com
abitzenburg@martenlaw.com

James Browitt
Browitt Law Office
1317 Prospect Ave
Lewiston, ID 83501
jbrowitt@browittlaw.com

Norman M. Semanko
Parsons Behle & Latimer
800 W. Main Street, Ste 1300
Boise, ID 83702
NSemanko@parsonsbehle.com

Candice M. McHugh
Chris Bromley
P.O. Box 107
Boise, ID 83701
cmchugh@mchughbromley.com
cbromley@mchughbromley.com

Michael P. Lawrence
Charlie S. Baker
601 W. Bannock St.
Boise, ID 83701
mpl@givenspursley.com
charliebaser@givenspursley.com

Emmi Blades

Emmi Blades

ATTACHMENT A**ALLOTMENT SUBCASES**

87-12157
87-12158

INSTREAM FLOW SUBCASES**Group F2**

87-11982	87-11988	87-11994	87-12000
87-11983	87-11989	87-11995	87-12001
87-11984	87-11990	87-11996	87-12002
87-11985	87-11991	87-11997	87-12003
87-11986	87-11992	87-11998	87-12004
87-11987	87-11993	87-11999	

SPRINGS AND FOUNTAINS SUBCASES

87-12338

Group F3

87-12006	87-12028	87-12054	87-12080
87-12007	87-12029	87-12055	87-12081
87-12008	87-12030	87-12056	87-12082
87-12009	87-12031	87-12057	87-12083
87-12010	87-12032	87-12059	87-12084
87-12011	87-12033	87-12060	87-12085
87-12012	87-12036	87-12062	87-12086
87-12013	87-12037	87-12063	87-12088
87-12014	87-12038	87-12064	87-12089
87-12015	87-12039	87-12066	87-12090
87-12016	87-12040	87-12067	87-12092
87-12017	87-12041	87-12068	87-12106
87-12018	87-12042	87-12069	87-12107
87-12019	87-12043	87-12071	87-12108
87-12020	87-12044	87-12072	87-12111
87-12021	87-12045	87-12073	87-12342
87-12022	87-12046	87-12074	87-12366
87-12023	87-12047	87-12075	
87-12024	87-12048	87-12076	
87-12025	87-12049	87-12077	
87-12026	87-12051	87-12078	
87-12027	87-12052	87-12079	

NOTICE OF SERVICE

Page 5 of 6

Group F4

87-12050	87-12118	87-12140	87-12164*
87-12091	87-12119	87-12141	87-12165*
87-12093	87-12120	87-12142	87-12166*
87-12095	87-12121	87-12143	87-12167*
87-12096	87-12122	87-12144	87-12168*
87-12097	87-12123	87-12145	87-12169*
87-12098	87-12124	87-12146	87-12170*
87-12099	87-12125	87-12147	87-12171*
87-12100	87-12126	87-12148	87-12172*
87-12101	87-12127	87-12149	87-12173*
87-12102	87-12128	87-12150	87-12174*
87-12103	87-12129	87-12151	87-12175*
87-12104	87-12130	87-12152	87-12176*
87-12105	87-12131	87-12153	87-12337
87-12109	87-12132	87-12154	87-12339
87-12110	87-12133	87-12155	87-12340
87-12112	87-12134	87-12156	87-12343
87-12113	87-12135	87-12159*	87-12344
87-12114	87-12136	87-12160*	87-12346
87-12115	87-12137	87-12161*	87-12364
87-12116	87-12138	87-12162*	87-12365
87-12117	87-12139	87-12163*	

NOTICE OF SERVICE

Page 6 of 6